

PART OF S.E. 1/4 SEC. 9, T.6N., R.1W., S.L.B. & M.  
**JUMPOFF CANYON SUBDIVISION NO. 3**

179

LOTS 42-52  
 IN OGDEN CITY

TAXING UNIT: 25

PREFIX: 11-179

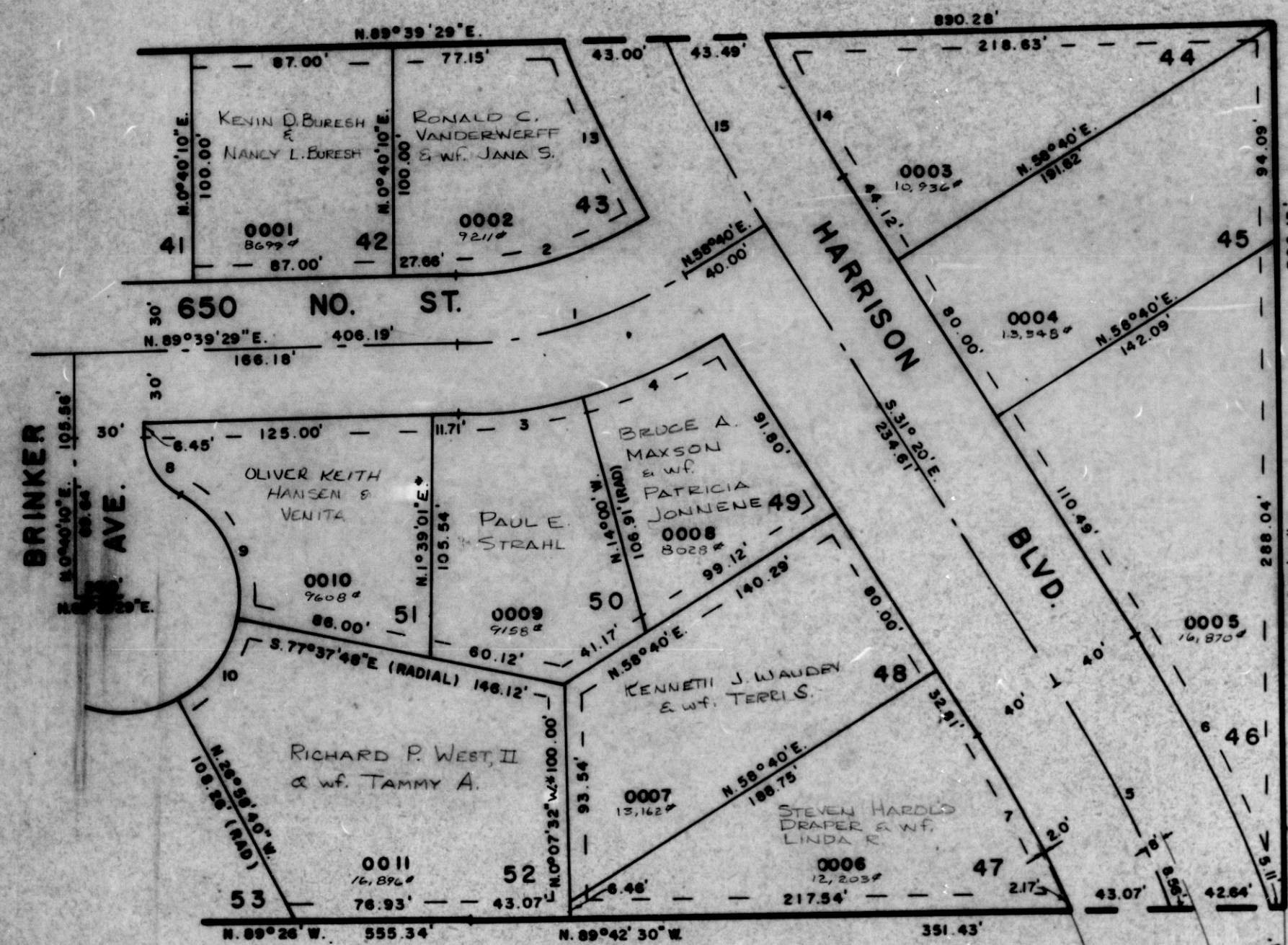
SCALE 1"=50'

EXCEPT WHERE OTHERWISE SHOWN  
 ALL LOTS OWNED BY:  
 BENJAMIN R. DAVIES  
 & WIFE MARIA S.

SEE PAGE 44

SEE PAGE 178

SEE PAGE 84



SEE PAGE 146

| CURVE DATA   |              |              |           |           |              |              |           |          |           |
|--------------|--------------|--------------|-----------|-----------|--------------|--------------|-----------|----------|-----------|
| 1            | 2            | 3            | 4         | 5         | 6            | 7            | 8         | 9        | 10        |
| A= 30°00'28" | 31°14'04"    | 13°39'28"    | 17°20'    | 10°38'49" | 12°01'52"    | 9°02'48"     | 12°01'52" | 9°02'48" | 12°01'52" |
| R= 195.79'   | 165.79'      | 225.79'      | 225.79'   | 592.00'   | 632.00'      | 552.00'      | 632.00'   | 552.00'  | 632.00'   |
| L= 108.96'   | 90.38'       | 53.62'       | 66.31'    | 110.01'   | 132.71'      | 87.15'       | 132.71'   | 87.15'   | 132.71'   |
| T= 54.28'    |              |              |           | 55.16'    |              |              |           |          |           |
| LC=          | 69.26'       | 53.70'       | 66.05'    |           | 132.47'      | 87.06'       |           |          |           |
|              |              | N.82°48'45"E | N.67°20"E |           | N.25°18'04"W | S.26°48'37"E |           |          |           |
| 11           | 12           | 13           | 14        | 15        | 16           | 17           | 18        | 19       | 20        |
| A= 60°00'    | 71°48'02"    | 50°38'08"    | 7°28'54"  | 7°01'16"  | 8°42'31"     | 8°42'31"     | 8°42'31"  | 8°42'31" | 8°42'31"  |
| R= 30.00'    | 50.00'       | 50.00'       | 640.00'   | 380.00'   | 600.00'      | 600.00'      | 600.00'   | 600.00'  | 600.00'   |
| L= 31.42'    | 68.57'       | 44.20'       | 68.57'    | 68.57'    | 91.20'       | 91.20'       | 91.20'    | 91.20'   | 91.20'    |
| T= 30.00'    | 50.57'       | 42.78'       | 68.51'    | 68.58'    | 45.69'       |              |           |          |           |
| LC= 30.00'   |              |              |           |           |              |              |           |          |           |
|              | N.25°18'04"W | N.25°18'04"W | N.67°20"E |           |              |              |           |          |           |

7' UTILITY & DRAINAGE EASEMENT  
 EACH SIDE OF PROPERTY LINE AS  
 INDICATED BY DASHED LINES.  
 FOR COMPLETE ENG. DATA  
 SEE ORIG. DEED. PLAT IN  
 BOOK 22, PAGE 70

\* CORRECTION AFFIDAVIT  
 BOOK 1552 PAGE 1202

S.E. COR. N.E. 1/4, S.E. 1/4  
 SEC. 9